## SAN CRISTOBAL CONDOMINIUM ASSOCIATION, INC.

## 616 FLAMING DRIVE

## **VENICE, FL 34285**

**BOARD OF DIRECTORS** 

SAN CRISTOBAL CONDOMINIUM ASSOCIATION, INC

\_\_\_\_

| OWNER'S NAM  | E (PRINT)             | DATE                       |  |
|--------------|-----------------------|----------------------------|--|
| OWNER'S SIGN | ATURE                 |                            |  |
|              | AP                    | PLICATION TO PURCHASE      |  |
| NAME(S)      |                       |                            |  |
| ADDRESS      |                       |                            |  |
| HOME PHONE   | ()                    |                            |  |
| CELL PHONE   | ()                    |                            |  |
| NAMES AND AG | GES OF ALL FAMILY MEM | BERS WHO WILL OCCUPY UNIT: |  |
| 1            |                       | 2                          |  |
| 3            |                       | 4                          |  |

| NAME   |  |
|--|--|
| ADDRESS  |  |
| PHONE NUM  | <br>ИBER   |
| HOW MANY MONTH   | HS OF THE YEAR DO YOU INTEND TO OCCUPY?  |
| DO YOU INTEND TO   | LEASE/RENT THE UNIT? IF "YES", FOR HOW LONG?   |
|  | –<br>D AND READ COPIES OF THE DECLARATION OF CONDOMINIUM, BY-LAWS AND  |
|  | ABIDE BY THE REGULATIONS IN THE DECLARATION OF CONDOMINIUM, BY-LAWS  |
| SIGNATURE OF APPI  | LICANT(S) TO PURCHASE UNIT NUMBER  |
|  | LICANT(S) TO PURCHASE UNIT NUMBER  |
|  | LICANT(S) TO PURCHASE UNIT NUMBER  |
| DATE:<br>APPROVAL OF THE E<br>APPLICANT(S) MAY I   | LICANT(S) TO PURCHASE UNIT NUMBER  |
| DATE:<br>APPROVAL OF THE E<br>APPLICANT(S) MAY I<br>IS CONSIDERED. TH                      | LICANT(S) TO PURCHASE UNIT NUMBER<br>DATE:<br>BOARD OF DIRECTORS IS REQUIRED PRIOR TO COMPLETION OF THE SALE, AND THE<br>BE REQUESTED TO MEET WITH THE BOARD OF DIRECTORS BEFORE SUCH APPROVAL |
| DATE:<br>APPROVAL OF THE E<br>APPLICANT(S) MAY I<br>IS CONSIDERED. TH<br>THIS APPLICATION. | LICANT(S) TO PURCHASE UNIT NUMBER  |
| DATE:<br>APPROVAL OF THE E<br>APPLICANT(S) MAY I<br>IS CONSIDERED. TH<br>THIS APPLICATION. | LICANT(S) TO PURCHASE UNIT NUMBER  |